

Our ref: **NHC.4.6.2.15. Vol. VII (...)**

Date: **2<sup>nd</sup> August 2022**

**Via Website Posting**

**TO ALL TENDERERS/BIDDERS**

Dear Sir,

**RE: PROPOSED KISUMU HIGHRISE HOUSING SCHEME PHASE III AT  
KANYAKWAR KISUMU COUNTY**

**TENDER NO. NHC/ KYKR / 005 / 2022 -23**

**CORRIGENDA AND ADDENDA No.2**

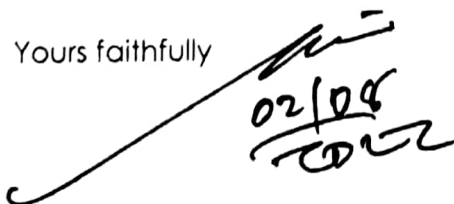
Please refer to the tender for the above project.

We are in receipt of a request for site visit by a tenderer. We reiterate that the Project Site Visit is at Tenderers' discretion and is NOT MANDATORY. We have however, made arrangements for those who seek to visit the site to do so on any working day between Monday to Friday starting at 9:00am to 4:00pm in liaison with the Regional Officer-In-Charge Mr Joash Onguko Bwana as the contact person. He can be reached through 0721 953 644. The Kisumu Regional Office is Located at 4<sup>th</sup> Floor of the Reinsurance Plaza off Oginga Odinga Street and can be reached through 0730 749 000. The general site location plan and site layout has been provided as attached.

The requisite Bid Bond is from a reputable Commercial tier 1 or tier 2 Bank recognized by the Central Bank of Kenya (Not from a Micro-Finance Band) of the sum of Kenya Shillings Two Million (2,000,000.00) Only, valid for One Hundred and Eighty Days (180 Days) from the date of tender opening of 18<sup>th</sup> August 2022.

Any inconveniences are very sincerely regretted.

Yours faithfully



A handwritten signature in black ink, followed by the date '02/08' and the year '2022' written below it.

AUKO Mc'OMONDI

**FOR MANAGING DIRECTOR**

Enclosures: Site Layout and Location Plan



**FINISHES SCHEDULE**

1. 1:3 mix cement sand floor screed not less than 20mm level or to fall as necessary.
2. Paving slabs laid on and including 50mm sand bed and painted in cement and sand.
3. 3 coats of approved plastic emulsion paint to 15mm, 1:2:3 cement sand fine mix plastered surfaces of internal wall/ceiling surfaces.
4. Ceramic floor finish to Arch's detail, with non slip tiles in the wet areas.

**NOTES**

1. All dimensions in mm unless stated otherwise
2. Only figured dimensions to be used
3. All dimensions to be checked on site and any discrepancy referred to the Architect.
4. All foundations to be carried to hard ground bottom to S.E details and specifications.
5. All reinforced concrete works to S.E details and specifications.
6. All drains pipes passing under the slab to be encased in 150mm thick concrete.
7. P.V denotes permanent ventilations above doors and window openings where shown except toilets and bathroom doors.
8. d.p.c denotes damp proof course to be provided on all walls at least 150mm above ground level.
9. All soil vent pipes to be provided with dome on top.
10. Water meter to be 300mm above ground level.
11. 75mm diameter rain water down pipes to be provided with rain water trough off show away from the wall.
12. All drains and plumbing works to be constructed according to local bylaws.

**AMENDMENTS**

Date	Particulars	Initials

**REFERENCE DRAWINGS**

Stanley Njengy Arch/Pg Dip M.A.A.K.	CHIEF ARCHITECT
Martin Njoroge S.Arch.Tech	DESIGN ARCHITECT
Created by Martin Njoroge	MARCH 2022
Checked by Stanley Njengy	Architect

Chief Architect  
National Housing Corporation  
P.O. Box 30257  
Nairobi

**CHIEF ARCHITECT**  
NATIONAL HOUSING CORPORATION  
Client

NATIONAL HOUSING CORPORATION  
P.O. BOX 30257-00100 NAIROBI

Job Title  
Proposed Kisumu Kanyakwar  
Phase 3 on LR.No. Kisumu  
Municipality Block 18/2

Drawing Title  
**SITE PLAN**

FILE NO: NHC  
SCALE: N/A

Drawing No. 153/124/SP

COUNTY GOVERNMENT OF KISUMU  
DEPARTMENT OF LANDS, HOUSING  
& PHYSICAL PLANNING AND DEVELOPMENT  
**PAID**  
COUNTY DIRECTOR OF PHYSICAL PLANNING  
RECOMMENDED FOR PERMANENT  
EVALUATION COMMITTEE

COUNTY GOVERNMENT OF KISUMU  
DEPARTMENT OF LANDS, HOUSING  
& PHYSICAL PLANNING  
**RECOMMENDED FOR APPROVAL**  
P.O. Box 2738 - 40100, KISUMU  
**PAID**

COUNTY GOVERNMENT OF KISUMU  
DEPARTMENT OF LANDS, HOUSING  
& PHYSICAL PLANNING  
**PAID**  
P.O. Box 2738 - 40100, KISUMU

COUNTY GOVERNMENT OF KISUMU  
DEPARTMENT OF LANDS, HOUSING  
& PHYSICAL PLANNING  
**RECEIVED**  
P.O. Box 2738 - 40100, KISUMU

